



### ***The Burning Bush was a Mustard Tree!***

*And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed...*

I've been studying prophecy in earnest since I was 14 years old (about 44 years now) and this is the first time that I have ever seen that the word used for 'bush' (three times in Exodus 3:2 above) is unknown.

Well, we can't have that, hey, so I jumped on over to the Blue Letter Bible Site and looked up the word and, as soon as I saw it the ole alarm bells started going off like crazy cause, the word is 'seneh' (Strong's # 5573 - see below) and, it just so happens that, one of the words for mustard is 'senapi' which, turns out, is the Greek name for mustard which they got, lo and behold, from the Egyptians (point being thats the language the guy who wrote Exodus spoke).

The Greek term, *śnapi*, is of Egyptian origin and refers to "mustard" (Mt. 13:13; 17:20; Mark 4:30-31; Luke 13:18-19; 17:6), whereas the word used for mustard is of Syrian origin, *jardal*. It is a plant that belongs to the *Brassica* species, of which there are four subspecies in Israel (*Brassica cretica*, *B. rufus*, *B. tournefortii* y *B. nigra*).

<https://evangelicalfocus.com/zoe/10413/the-mustard-seed>

### **Hebrew Root Word**

Strong's will tell ya it comes from an unused root meaning 'to pierce' (how does he know if its unused - point being, you need to look at the word in its etymological context) but, as a Hebrew Root Word Study indicates, 'pointed' might be more accurate from his point of view but, from my point of view 'a measure' of 'grain' makes even more sense (put the emphasis on the right synopsis - get the point?).

{5429} סֶאָה — **c'ah, seh-aw'**; from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: — measure.

{5430} סֶאֱוִן — **c'own, seh-own'**; from 5431; perhaps a military boot (as a protection from mud: — battle. [click to see {5431}](#))

{5573} סֵנֶה — **Ceneh, seh-neh'**; the same s 5572; thorn; Seneh, a crag in Palestine: — Seneh. [click to see {5572}](#)

{5574} סֵנוּאָה — **Cnuw'ah, sen-oo-aw'**; or סֵנֹאָה **Cnuah, sen-oo-aw'** from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: — Hasenuah (including the art), Senuah. [click to see {5570}](#)

{5575} סִנְוָר — **canver, san-vare'**; of uncertain derivation; (in plural) blindness: — blindness.

{5576} סִנְחֶרִיב — **Cancheriyb, san-khay-reeb'**; of foreign origin; Sancherib, an Assyrian king: — Sennacherib.

{5577} סִנְסֵן — **cancin, san-seen'**; from an unused root meaning to be pointed; a twig (as tapering): — bough.

{5578} סִנְסֵנָה — **Cancannah, san-san-naw'**; feminine of a form of 5577; a bough; Sansannah, a place in Palestine: — Sansannah. [click to see {5577}](#)

{5579} סִנְפִּיר — **cnappiyr, sen-ap-peer'**; of uncertain derivation; a fin (collectively): — fins.

{8150} שָׁנַן — **shanan, shaw-nan'**; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: — prick, sharp(-en), teach diligently, whet.

### ***Mustard in the Sinai***

The picture at the top of the post is from Google Earth's 'street' view of Jabal al Luwz (the probable Mt. Sinai) and the picture below is a Mustard Tree compliments of the Horticulturalist from South Sinai (note the 'crag' in the rocks at both locations - one of the definitions above).



[Wandering through Wadis](#)

Point being, Mustard grows in the Sinai. Another point is that Mustard Oil is used for Lamps and, conceivably, could burn without being consumed (as someone else pointed out for another indigenous plant of this area).

### ***The Oral Tradition***

There is no indication anywhere in the Jewish Oral Tradition that the Burning Bush was a Mustard Tree and, in fact, of no tree though some suggest the Acacia and the name of the Mount itself means Almond Tree.

Moses assuredly knew it was a Mustard Plant but, apparently, its identity was forgotten until now except by Y'shua.

That's a 3500 year old mystery cleared up for ya.

The proof is simply that, as Peters has pointed out in his book the Theocratic Kingdom, the parables refer to the postponement and eventual re-establishment of the Kingdom which Y'shua compared to this lowly Mustard Plant here at Mount Sinai all those years ago.



Now, what do you suppose that might mean for us today?

### *Ode to the Mustard Seed*

Anyways, rumor has it Mustard sprouts leaves in four days and can move boulders in its growth.

*So be thou removed and cast into the sea*

*said the Mustard Seed to the Mountain and the Tree...*



